

The Holy Spirit confirms salvation by applying Christ's redemptive work to believers, assuring them of their identity in Christ, and empowering them to live transformed lives.

Here's a deeper look at how this unfolds:

The Holy Spirit as the Agent of Salvation

- **Salvation is initiated by the Father, accomplished by the Son, and applied by the Holy Spirit.** Without the Spirit, Christ's work remains external to us. The Spirit unites us to Christ, making His benefits personally effective.
- **John Calvin** described the Spirit as “the bond by which Christ effectually unites us to himself,” emphasizing that salvation becomes ours only through the Spirit's work.

Internal Witness and Assurance

- **Romans 8:16** declares, “*The Spirit Himself testifies with our spirit that we are God's children.*” This internal testimony is a profound assurance of our salvation.
- The Spirit also **pours God's love into our hearts** (Romans 5:5), helping us experience the reality of divine acceptance and grace.

Transformation and Fruit

- The Spirit's presence is confirmed through **spiritual fruit** (Galatians 5:22–23) and **spiritual gifts** (1 Corinthians 12:7–11), which demonstrate a changed life and active participation in God's work.
- He **convicts of sin, grants repentance, and enables belief**, making the new birth possible (John 3:5; Titus 3:5).

Guidance into Truth

- Jesus promised that the Spirit would **guide believers into all truth** (John 16:13), helping them discern God's will and understand Scripture.
- This ongoing guidance confirms the authenticity of the believer's relationship with God and deepens their spiritual maturity.

External Demonstration

- In the early church, the Spirit confirmed the Gospel through **signs, wonders, and miracles** (Hebrews 2:4; Acts 2:4), validating the message and the messengers.

- Today, while such manifestations may vary, the Spirit's work is still evident in the lives of believers through transformation, unity, and mission.

In short, the Holy Spirit is not just a passive presence but an active, personal witness who confirms salvation by making Christ's work real, guiding believers, and empowering them to live as children of God. If you'd like, I can help you build a visual aid or devotional around this theme for your Sunday School materials.

Yarah ties in with Jesus Christ as the ultimate fulfillment of divine instruction—He is both the Teacher and the embodiment of the Torah. Where Yarah means “to teach” or “to point the way,” Jesus is the Way, the Truth, and the Life (John 14:6), perfectly revealing God's direction for humanity.

Here's how this connection unfolds:

Yarah: From Teaching to Fulfillment

- *Yarah* (יָרָה) means “to throw,” “to point,” or “to teach.” It's the root of *Torah* (תּוֹרָה), which means “instruction” or “law”.
- In the Old Testament, Yarah describes how God “casts forth” His truth—through prophets, laws, and wisdom—to guide His people.
- Jesus, as the incarnate Word, **does not merely teach the Torah—He fulfills it** (Matthew 5:17). He is the living embodiment of Yarah.

Jesus as the Divine Instructor

- Jesus is called *Rabbi* (Teacher) throughout the Gospels. His teaching style—parables, questions, and direct instruction—mirrors the essence of Yarah: **pointing people toward God's heart.**
- In John 7:16, Jesus says, “*My teaching is not mine, but His who sent me,*” showing that His instruction flows directly from the Father—just as Yarah implies a divine source.

From External Law to Internal Transformation

- Under the Mosaic covenant, Yarah came through written law. In Christ, **Yarah becomes incarnate and internalized:**
 - “*I will put my law within them, and I will write it on their hearts*” (Jeremiah 31:33).

- Jesus sends the Holy Spirit to continue this instruction, guiding believers into all truth (John 16:13).

Jesus as the Target and the Archer

- The ancient pictographs of *Yarah*—a hand (yud), a head (resh), and a man with raised arms (hey)—suggest **aiming at a revealed target**.
- Jesus is both the One who aims (Teacher) and the One who is aimed at (the goal of faith). Hebrews 12:2 calls Him “*the author and finisher of our faith.*”